# **Civil Aviation School & College**

### Syllabus – 2023 Class - IV (English Version)

#### Book List

| SI. No | Name of Book  | Author                   | Publication              |
|--------|---|--------------------------|--------------------------|
| 1      | আমার বাংলা বই (৪)   |                          | বোর্ভ কর্তৃক             |
| 2      | English for Today (4)   |                          | (By Board)               |
| 3      | Elementary Mathematics (4)  |                          | (By Board)               |
| 4      | Elementary Science (4)  |                          | (By Board)               |
| 5      | Bangladesh and Global Studies (4)                                       |                          | (By Board)               |
| 6      | Islam and Moral Education (4)<br>Hindu Religion and Moral Education (4) |                          | (By Board)               |
| 7      | Advanced Learner's Functional English (4)                               | Chowdhury<br>and Hossain | Advanced<br>Publications |
| 8      | ভাষা বিকাশ বাংলা ব্যাকরণ ও নির্মিতি (৪)                                 | আরেশা বেশম               | এক্সপ্লোর পাবলিকেশ       |
| 9      | How to draw and colour (4)  | Dhiman Sarker            | Nabarun                  |

#### Marks Distribution :

| Bengali        | -100 |
|----------------|------|
| English        | -100 |
| Math           | -100 |
| Science        | 100  |
| Bangladesh and |      |
| Global Studies | 100  |

#### Religion \_\_\_\_\_100 Total = 600

#### Notice:

- 1.Test will be taken in each month after completing each Chapter of each book and depending on that 5% number of class work will be added with the Half yearly and Annual Exam.
- Homework must be submitted and depending on that 5% number of home work will also be added with the Half yearly and Annual Exam.

### Subject : Bengali

| পাঠ্যপুত্তক                      | পরীক্ষা              | গদের নাম   | পদ্যের নাম                            |
|----------------------------------|----------------------|--|---------------------------------------|
|                                  | ১ম শ্ৰেণি অতীকা      | ১। বাংলাদেশের প্রকৃতি<br>২। বড় রাজা ছোট রাজা<br>৩। বাংলার থোকা  | ১। পালকির গান<br>২। মুক্তির ছড়া      |
| আমার বাংলা বই<br>(৪ <b>র্ব</b> ) | অৰ্থ-বাৰ্থিক পরীক্ষা | ১। আজকে আমার ছুটি চাই<br>২। বীরঞার্চদের বীরগাখা<br>ও। মহীয়সী রোকেয়া<br>৪। মোবাইল ফোন<br>৫। হাত ধুয়ে নাও | ১। নেমস্তন্ন<br>২। আবোল ভাবোল         |
| বোর্ড কর্ড্ক প্রকাশিত            | ২য় শ্ৰেণি অতীহ্না   | ১। বাওয়ানিদের গল<br>২। পাথির জগৎ<br>৩। পাঠান মুকুকে   | ১। মোদের বাংলা ভাষা<br>২। কাজলা দিদি  |
|                                  | বার্ষিক পরীক্ষা      | ১। খুরে আসি সোনারগাঁও<br>২। পাহাতৃপুর<br>৩। নিপির গল্প<br>৪। থলিফা হবরত উমর (রা)                           | ১। বীরপুরুষ<br>২। মা<br>৩। কাজসা দিদি |

| পাঠ্যপুত্তক                        | পরীক্ষা                 | গদ্যের নাম   |
|------------------------------------|-------------------------|--|
|                                    | ১ম শ্রেণি<br>অতীকা      | ১। অধ্যাম-১ ঃ এক কথার প্রকাশ (১ম রেণি অজীকার গদ্য ও পদ্য অনুসারে)<br>২। অধ্যাম-১১ঃ বিপরীত শব্দ/সম্বর্ধক শব্দ (১ম রেণি অজীকার গদ্য ও পদ্য অনুসারে)<br>৩। কাম পূরুণ<br>৪। বাদান অভিকরণ   |
| ভাষাবিকাশ বাংলা<br>স্থাকরণ         | অর্ধ-বার্ষিক<br>পরীক্ষা | । এৰে কথাত ধৰকাৰ (খৰ্ম-বাৰ্ষিক পৰীক্ষাৰ পাণ ও পদ্য অনুসাৱে)     । বিপৰীত লখ/সমাৰ্থক শব্দ (অৰ্থ-বাৰ্ষিক পৰীক্ষাৰ গাণ্য ও পদ্য অনুসাৱে)     । বিধান ঠিক বাইনে অনুত্ৰেল্প শিক্ষ (অৰ্থ-বাৰ্ষিক পৰীক্ষাৰ গাণ্য ও পদ্য অনুসাৱে)     । সৰাজ্ঞান্তিনি নিপন     । সৰাজ্ঞান্তিনি নিপন     । মান্তৰ্শান্তন্তন্ত্ৰ গাটি, আমানাগৰ দেশ, বাংলাগেদেক বন্ধুৰ্জকু, ছাত্ৰজীবনের কৰ্তব্য ।                   |
| ও নির্মিত<br>(চতুর্ব শ্রেণির জন্য) | ২য় শ্ৰেণি<br>অতীকা     | একে কথাত্ত কৰাশ (২য় ক্লেমি অজীকার গদ্য ও পদ্য অনুসারে)     বাংশীত পদ/সমার্থক পদ্ম (২য় শ্লেমি অজীকার গদ্য ও পদ্য অনুসারে)     ত। করম পূরণ     বাংলার বারিকরণ  |
|                                    | বার্ষিক<br>পরীক্ষা      | । এক কথার থকাল (বার্কিক পরীক্ষার গদ্য ও পদ্য অনুনারে)     । বিপরীক পদ্যাবর্কক পদ্ (বার্কিক পরীক্ষার গদ্য ও পদ্য অনুনারে)     । বিবার ঠিক্স বনিয়ে অনুত্রকা লিখ (বার্কিক পরীক্ষার গদ্য ও পদ্য অনুনারে)     । সরপার্কারিঠি লিখন     । বার্কিক স্থাবিক প্রাব্ধিক পরীক্ষার পদ্য ও পদ্য অনুনারে)     । সরপার্কারিঠি লিখন     । ইক্সা লিখন (১, বাংলাচেশের পারি, পহেলাবৈশাব, আমানের বিদ্যালয় । |

|          |                           | প্রদান অনুচ্ছেদ (পাঠ্যবই থেকে)পড়ে ১ ও ২ নং প্রপ্লের উত্তর দি                         | 1খন               |
|----------|---------------------------|---|-------------------|
|          |                           | ১। শব্দার্থ লিখন (৭টি থেকে ৫টি)/বছনির্বাচনী   | 0×2=0€            |
|          |                           | ২। প্রপ্রের উত্তর লিখন (৩টি)  | 2+2+0=06          |
|          | ১ম ও ২য় কেণি<br>জনীকা    | প্রদর অনুচ্ছেদ (পাঠ্যবই বহির্ভূত) পড়ে ৩ ও ৪ নং প্রশ্নের<br>উত্তর দিখন (৩টি)          |                   |
|          | वनम                       | ত। প্রদত্ত শব্দের অর্থ বুঝে শুন্যস্থান পুরণ (৫টি)                                     | €×2=0€            |
| মানবন্টন | পূৰ্ণমান - ৫০             | ৪। অনুচ্ছেদ পড়ে প্রশ্নের উত্তর দিখ (৩টি)   | Ø×0=20            |
|          | সময় ৪ ১ ঘণ্টা ৩<br>মিনিট |   | 6×7=06            |
|          | 14140                     | ৬। বিপরীত শব্দ/সমার্থক শব্দ(৫টি)  | 6×7=06            |
|          |                           | ৭। ফরম পূরণ (১টি)   | €×>=0€            |
|          |                           | ৮। বানান ওঞ্জিকরণ (৫টি)   | 30=9,0×0¢         |
|          |                           | মোট =   | €0                |
|          |                           | প্রদন্ত অনুচ্ছেদ (পাঠ্যবই থেকে)পড়ে ১ ও ২ নং প্রপ্লের উত্তর শিক                       | r                 |
|          |                           | ১। শব্দার্থ লিখন (৭টি থেকে ৫টি) / বছনির্বাচনী   | @×3=0@            |
|          |                           | ২। প্রশ্নের উত্তর লিখন (এটি)  | ર+8+8=১૦          |
|          |                           | প্রদন্ত অনুচ্ছেদ (পাঠ্যবই থেকে)পড়ে ৩ ও ৪ নং প্রপ্লের উভর শিখ                         | ₹                 |
|          |                           | ত। প্রদন্ত শব্দের অর্থ বুঝে শূন্যস্থান পূরণ কর (৫টি)                                  | 6×7=06            |
|          | सर्थ-वर्षिक स             | ৪। অনুচ্ছেলটি পড়ে প্রশ্নন্তলোর উত্তর লিখ (৩টি)                                       | @x@=2@            |
|          | বাৰ্ষিক পৱীক্ষা           | <ul> <li>৫। ক্রিয়াপদের চলিত রূপ লিখ (৭টির মধ্যে ৫টি)</li> </ul>                      | @×3=0@            |
| মানবন্টন |                           | ৬। অনুচ্ছেদ পড়ে প্রশ্ন তৈরি কর।  | @×2=0@            |
| 414404   | পূৰ্ণমাল : ১০০            | (পাঠ্য বই থেকে) কে,কী,কোখার,কিচাবে,কেন ও কখন]   |                   |
|          | সময়:২ ঘটা                | ৭। যুক্তবর্ণ বিভাজন ও বাক্য গঠন কর (৭টির মধে ৫টি)                                     | €×4=20            |
|          | ৩০ মিনিট                  | ৮। বিরামটিফ বসিয়ে অনুচ্ছেদ লিখ (পাঠ্যবই অনুসার)                                      | @×>=@             |
|          |                           | ৯। এক কথার প্রকাশ (অর্থ-বার্ষিক ও বার্ষিক পরীক্ষার সিলেবাস<br>অনুযায়ী)               | 6×2=6             |
|          |                           | ১১। পাঠ্যবইয়ের কবিতার যে কোন অংশ থেকে ৬-৮টি নাইন পড়ে<br>প্রস্থাবলোর উত্তর নিখ (৩টি) | <b>₹+@+©=</b> \$0 |
|          |                           | ১২। সরখান্ত / চিঠি লিখন (১টি)   | 2×20=20           |
|          |                           | ১২। রচনা লিখন (১টি)   | 2×24=24           |
|          |                           | মেটি =  | 200               |

### Subject - English

| Book               | Exam                       | Topics   |  |  |
|--------------------|----------------------------|--|--|--|
| English for Today  | 1st Class Test             | Unit (1-9)   |  |  |
| (4)                | Half Yearly                | <ul> <li>Unit (10-21)</li> </ul>                                     |  |  |
| by NCTB            | 2 <sup>nd</sup> Class Test | <ul> <li>Unit (22-29)</li> </ul>                                     |  |  |
|                    | Annual                     | <ul> <li>Unit (30-33)</li> </ul>                                     |  |  |
|                    |                            | Model Question (1-4)   |  |  |
|                    |                            | Grammar  |  |  |
| Advanced Learner's |                            | Noun, Pronoun, Present Tense (1-4)                                   |  |  |
| Functional         |                            | Writing: Form fill up  |  |  |
| English (4)        |                            | 1,3,4,5 (Advanced learner's)   |  |  |
| By Chowdhury &     |                            | Letter:  |  |  |
| Hossain            |                            | a) Write a letter to your friend about the                           |  |  |
|                    |                            | rules on how to protect the children from                            |  |  |
|                    | 1st Class Test             | covid-19   |  |  |
|                    |                            | Application :  |  |  |
|                    |                            | a) Write an application to the principal of                          |  |  |
|                    |                            | your school for leave in advance.                                    |  |  |
|                    |                            | b)Write an application to the principal of                           |  |  |
|                    |                            | your school for early leave.   |  |  |
|                    |                            | Paragraph  |  |  |
|                    |                            | a) My Pen Friend   |  |  |
|                    |                            | b) My Daily Routine  |  |  |
|                    |                            | Model Question (5-9)   |  |  |
|                    |                            | Grammar  |  |  |
|                    |                            | Adjective , Verb, Adverb,  |  |  |
|                    |                            | Conjugation of verbs,  |  |  |
|                    |                            | Past Tense (1-4)   |  |  |
|                    |                            | Writing: Form Fill up: 6,9,10,11                                     |  |  |
| Advanced Learner's |                            | <u>Letter</u>  |  |  |
| Functional         | Half Yearly                | a) Write a letter to your father requesting                          |  |  |
| English (4)        | -                          | him to send you money.   |  |  |
| By Chowdhury &     |                            | Write a letter to your friend condoling<br>him on his mother's death |  |  |
| Hossain            |                            |  |  |  |
|                    |                            | Application : a) Write an application to the Headmaster              |  |  |
|                    |                            | for full free studentship.   |  |  |
|                    |                            | b) Write an application to the Headmaster                            |  |  |
|                    |                            | for a transfer certificate.  |  |  |
|                    |                            | TOT A TRANSPER CENTIFICACE.  |  |  |

|                    |                            | Paragraph :                                   |
|--------------------|----------------------------|---|
|                    |                            | a. My Mother                                  |
|                    |                            | b. Covid-19                                   |
|                    |                            | c. Your Class Room                            |
|                    |                            | Model Question (10-13)                        |
|                    |                            | Grammar :                                     |
|                    |                            | Preposition, Conjunction, Interjection.       |
|                    |                            | Future Tense (1-4)                            |
|                    |                            | Writing : (Form fill up)                      |
|                    |                            | 12,14,15,16                                   |
|                    |                            | Letter  |
|                    |                            | a) Write a letter to your friend inviting him |
|                    | nd .                       | on the occasion of marriage ceremony of       |
|                    | 2 <sup>nd</sup> Class Test | your sister                                   |
|                    |                            | Application                                   |
|                    |                            | a) Write an application to the Headmaster     |
|                    |                            | for a seat in the school hostel.              |
|                    |                            | b) Write an application to the Principal for  |
|                    |                            | admission.                                    |
|                    |                            | Paragraph                                     |
|                    |                            | a) My Family                                  |
| Advanced Learner's |                            | b) Your School                                |
| Functional         |                            | Model Question (14-18)                        |
| English (4)        |                            | Grammar : Number, Gender, Use of the          |
| By Chowdhury &     |                            | Right form of Verbs, Tense (Revision)-        |
| Hossain            |                            | Present, Past, Future.                        |
|                    |                            | Writing: Form Fill up:                        |
|                    |                            | 2,17,18,19 (Advanced Learner's)               |
|                    |                            | Application :                                 |
|                    |                            | a) Write an application to the Headmaster     |
|                    | Annual                     | for leave of absence.                         |
|                    | Exam.                      | b) Write an application to the Headmaster     |
|                    | Exam.                      | for remission of delay fine.                  |
|                    |                            |   |
|                    |                            | Letter:                                       |
|                    |                            | a) Write a letter to your friend              |
|                    |                            | congratulating him/her on his/her brilliant   |
|                    |                            |   |
|                    |                            | b) Write a letter to your friend inviting him |
|                    |                            | to join a Picnic.                             |
|                    | l                          |   |

| Paragraph: a) My Bedroom. |
|---------------------------|
| b) Your Native Village    |
| c) My Vegetable Garden.   |

| Marks Distribution                                |             |  |       |
|---|-------------|--|-------|
| Exam  | Time        | Items  | Marks |
| 1 <sup>st</sup> and 2 <sup>nd</sup><br>Class Test | 1 Hr 15 Min | Part A-<br>Seen and Unseen passage<br>from Model Questions | 15    |
|   |             | Part : B (Grammar)   | 10    |
|   |             | Part : C (Writing)   | 25    |
|   |             | Total =  | 50    |

| Marks Distribution                |             |                         |     |  |
|-----------------------------------|-------------|-------------------------|-----|--|
| Exam Time Items                   |             |                         |     |  |
|                                   |             | Part A-                 |     |  |
| Half Yearly<br>and Annual<br>Exam |             | Seen and Unseen passage | 50  |  |
|                                   | 2 Hr 30 Min | from Model Questions    |     |  |
|                                   |             | Part : B (Grammar)      | 25  |  |
|                                   |             | Part : C (Writing)      | 25  |  |
|                                   |             | Total =                 | 100 |  |

# Subject - Mathematics

| Book                          | Exam                       | Topics   |
|-------------------------------|----------------------------|--|
|                               |                            | Chapter 1 - Large number and place value                           |
|                               |                            | Chapter 2 - Addition and subtraction                               |
|                               | 1 <sup>st</sup> Class Test | Chapter 3 - Multiplication   |
| F1                            |                            | Chapter 13 - Lines and angles (Line, Perpendicular, parallel line) |
| Elementary                    |                            | Chapter 2 - Addition and subtraction                               |
| Mathematics<br>(4)<br>By NCTB |                            | Chapter 4 - Division   |
|                               |                            | Chapter 5 - Problems related to four basic                         |
|                               | Half Yearly                | operations.  |
|                               |                            | Chapter 6 - Mathematical Symbols                                   |
|                               |                            | Chapter 13 - Lines and angles f(Line, Perpendicular                |
|                               |                            | Parallel angle and its type)                                       |

| Chapter 8 - Fractions Chapter 9 - Decimals Chapter 10 - Measurement Annual Chapter 11 - Time Chapter 11 - Time Chapter 12 - Collection and arrangement of data Chapter 14 - Triangle and its types. |                | Chapter 7- Multiples and factors                |
|---|----------------|---|
| Chapter 9 - Declmals Chapter 14 - Triangle and its types. Chapter 9 - Declmals Chapter 9 - Declmals Chapter 10 - Measurement Annual Chapter 11 - Time Chapter 12 - Collection and arrangement of data   | and Class Tost | Chapter 8 - Fractions                           |
| Chapter 9 - Decimals Chapter 10 - Measurement Chapter 11 - Time Chapter 12 - Collection and arrangement of data   | Z Class rest   | Chapter 9 - Decimals                            |
| Annual Chapter 10 - Measurement Chapter 11 - Time Chapter 12 - Collection and arrangement of data   |                | Chapter 14 - Triangle and its types.            |
| Annual Chapter 11 - Time Chapter 12 - Collection and arrangement of data  |                | Chapter 9 - Decimals                            |
| Chapter 12 - Collection and arrangement of data   |                | Chapter 10 - Measurement                        |
|   | Annual         | Chapter 11 - Time                               |
| Chapter 14 - Triangle and its types.  |                | Chapter 12 - Collection and arrangement of data |
|   |                | Chapter 14 - Triangle and its types.            |
|   |                |   |

|              | 1 <sup>st</sup> and 2 <sup>nd</sup> | Correct answer                      | 10x1=10  |
|--------------|-------------------------------------|-------------------------------------|----------|
|              | Class Test                          | 2. Short answers questions          | 5x2=10   |
|              | Marks :50                           | 3. Word problems                    | 5x4= 20  |
|              | Time: 1 hr. 15                      | 4. Geometry                         | 10       |
|              | min.                                | Total                               | 50       |
| Marks        |                                     | Short answers questions             | 10x2= 20 |
| Distribution | Half Yearly and                     | 2. Calculation (Addition, Sub-      | 5x2= 10  |
|              | Annual                              | traction, Multiplication, Division) |          |
|              |                                     | 3. Creative Questions               | 3x10= 30 |
|              | Marks: 100                          | 4. Word Problems                    | 6x5= 30  |
|              | Time: 2 hr. 30                      | 5. Geometry                         | 10       |
|              | min.                                | Total                               | 100      |

# Subject - Science

| Book       | Exam                       | Topics  |  |
|------------|----------------------------|---|--|
|            |                            | Chapter 1 : Living things and environment       |  |
|            | 1st Class Test             | Chapter 2 : Plants and animals                  |  |
|            |                            | Chapter 3 : Soil                                |  |
|            |                            | Chapter 4 : Food                                |  |
|            | Half Yearly                | Chapter 5 : Healthy Lifestyle                   |  |
|            |                            | Chapter 6 : Matters                             |  |
| Elementary |                            | Chapter 7 : Natural Resources                   |  |
| Science    | 2 <sup>nd</sup> Class Test | Chapter 8 :The universe                         |  |
| (3)        |                            | Chapter 9 : Technology in our life.             |  |
| By NCTB    |                            | Chapter 10: Weather and Climate                 |  |
|            | Ch                         | Chapter 11: Life safety and First Aid           |  |
|            | Annual                     | Chapter 12: Information in our life.            |  |
|            |                            | Chapter 13: Population and natural environment. |  |

| 1 <sup>st</sup> and 2nd Class | 1. Correct answer  | 8×1 = 08  |
|-------------------------------|--|---|
| Test                          | 2. Fill in the blanks  | $10\times1=10$  |
| Marks: 50                     | 3. Short answers questions   | $6 \times 2 = 12$   |
| Time : 1 hr 15                | 4. Broad answers questions   | $4 \times 5 = 20$   |
| min.                          | TOTAL  | 50  |
| Half yearly                   | 1 . Fill in the blanks   | 12x1=12   |
| and Annual                    | 2 . Correct answer   | 10x1=10   |
| Marks : 100                   | 3. Short answers questions   | 10x2=20   |
| Time : 2 hr 30                | 4. Broad answers questions   | 8x6=48  |
| min.                          | 5. Project Work  | 10  |
|                               | TOTAL  | 100   |
|                               | Marks: 50 Time: 1 hr 15 min. Half yearly and Annual Marks: 100 Time: 2 hr 30 | Test Marks: 20 Time: 1 hr 15 Min.  Half yearly and Annual Marks: 200 Time: 2 hr 30 Annual Short answers questions Time: 2 hr 30 Annual Short answers questions Time: 2 hr 30 Annual Short answers questions |

### Subject - Bangladesh and Global Studies

| Book       | Exam                                    | Topics                                  |
|------------|---|---|
|            |   | Chapter 1 - Our Environment and society |
|            | 1 <sup>st</sup> Class Test              | Chapter 2 - Cooperation in Society      |
|            | I Class lest                            | Chapter 3 - Ethnic Groups of Bangladesh |
|            |   | Chapter 4 - The Rights of Citizens      |
|            | Half Yearly  2 <sup>nd</sup> Class Test | Chapter 5 - Values and Behavior         |
| Bangladesh |   | Chapter 6 - Tolerance                   |
| and Global |   | Chapter 7 - The Dignity of work         |
| studies    |   | Chapter 8 - Social and National Assets  |
| (3)        |   | Chapter 9 - Developing our locality     |
| by NCTB    |   | Chapter 10 - Geography of Asia          |
| by NCIB    |   | Chapter 11- Geography of Bangladesh     |
|            |   | Chapter 12 - Disaster Management        |
|            |   | Chapter 13 - Population of Bangladesh   |
|            | Annual                                  | Chapter 14 - Our History                |
|            | Amuai                                   | Chapter 15 - Our Liberation war         |
|            |   | Chapter 16 - Our Culture                |

|              | 1 <sup>st</sup> and 2 <sup>nd</sup> | 1.Fill in the blanks       | $10 \times 1 = 10$ |
|--------------|-------------------------------------|----------------------------|--------------------|
|              | Class Test                          | 2.Correct answers Question | $5 \times 2 = 10$  |
| Marks        | Marks: 50                           | 3.Short answers questions  | $5 \times 2 = 10$  |
| Distribution | Time : 1 hr 15 min                  | 4.Broad answers questions  | $4 \times 5 = 20$  |
|              |                                     | TOTAL =                    | 50                 |

|                                      | 1. Fill in the Blanks        | 10 × 1 = 10        |
|--------------------------------------|------------------------------|--------------------|
|                                      | 2. True or false             | $5 \times 2 = 10$  |
|                                      | Match the column             | $5 \times 2 = 10$  |
| Half Yearly and Annual<br>Marks: 100 | 4. Correct Answers Questions | $10 \times 1 = 10$ |
| Time 2 hr 30 min                     | 5. Short Answers Questions   | $5 \times 3 = 15$  |
|                                      | 6. Broad answers questions   | $7 \times 5 = 35$  |
|                                      | 7. Lab Work                  | 10                 |
|                                      | Total =                      | 100                |

# Subject: Islam and Moral Education

| Book             | Exam                       | Topics   |
|------------------|----------------------------|--|
|                  | 1st Class Test             | chapter-1- Iman and Aquaid to Iman Mufassal (full)   |
|                  |                            | Chapter- 1 Iman and Aquaid to Iman Mufassal (full)   |
|                  | ** ****                    | Chapter-2 Ibadat,                                    |
|                  | Half Yearly<br>Exam.       | Taharat (Purity) to the salat of Eid.                |
| Islam and Moral  | Exam.                      | Chapter-3 Al -Akhlaq                                 |
|                  |                            | Respect to the parents to not to back bite. (Full)   |
| Education (3) by | 2 <sup>nd</sup> Class Test | Chapter-5 Knowledge about nabis and rasuls and their |
| NCTB             | 2 Class Test               | Ideal lives (Full)                                   |
|                  |                            | Chapter -4: To learn the Quran Majid the Arabic      |
|                  | Annual                     | Alphabets to surah-al-Ikhlas (Full)                  |
|                  | Exam.                      | Chapter-5- Knowledge about Nabis and Rasuls and      |
|                  |                            | Their ideal lives (Full)                             |

| Marks Distribution         |            |                                      |             |  |  |
|----------------------------|------------|--------------------------------------|-------------|--|--|
| Class Test 1 and 2 (time 1 | L-30 hr)   | Half Yearly and Annual (Time-2.30hr) |             |  |  |
| 1. Match the column        | 5x2=10     | 1. Match the column                  | 5x2=10      |  |  |
| 2. Fill in the blanks      | 7x1=7      | 2. Fill in the blanks                | 12 x 1 = 12 |  |  |
| 3. Short answers Questions | 5x3 = 15   | 3. Short answers Question            | 15x2 = 30   |  |  |
| 4. Broad answers Question  | 3x6 = 18   | 4. Broad answers questions           | 6x8=48      |  |  |
|                            | Total = 50 |                                      | Total = 100 |  |  |

# Subject: Hindu Religion and Moral Education

| Book         | Exam.                      | Topic                      |                                       | s                      |  |
|--------------|----------------------------|----------------------------|---------------------------------------|------------------------|--|
|              | 1st Class Test             |                            | Chapter 1 - God, The Almighty         |                        |  |
|              |                            |                            | Chapter 2 - Deities and their worship |                        |  |
|              |                            |                            | Section 3 - Section one : H           | lermits-Saints         |  |
| Hindu        |                            |                            | Chapter 3 - Section Two :             | Religious Books        |  |
| Religion     | Half Yearly                |                            | Chapter 4 - Respect and Patience      |                        |  |
| and moral    |                            |                            | Chapter 5 - Sacrifice and L           | iberty.                |  |
| Education    |                            |                            | Chapter 6 - Section One : I           | Keeping a Promise      |  |
| (4) by       | 2 <sup>nd</sup> Class Test |                            | Chapter 6 - Section Two :             | Devotion to our elders |  |
| NCTB         | СТВ                        |                            | Chapter 7 - Section One : I           | Maintenance Health     |  |
|              |                            |                            | Chapter 7 - Section Two :             | Posture of sitting     |  |
|              | Annual                     |                            | (Asanas)                              |                        |  |
|              | Annuai                     |                            | Chapter 8 - Patriotism                |                        |  |
|              |                            |                            | Chapter 9 - Temples and P             | aces for Pilgrimage    |  |
|              |                            |                            | in the blanks                         | 7×1 = 7                |  |
|              | 1st and 2nd                | 2. Match the column        |                                       | 5×1 = 5                |  |
|              | Class Test                 | 3. Short answers questions |                                       | 10× 2 = 20             |  |
|              | Marks : 50                 | 4. Bn                      | oad answers questions                 | 3× 6 = 18              |  |
|              | Time: 1 hr. 15 Min         |                            |                                       |                        |  |
| Marks        |                            |                            | TOTAL                                 | 50                     |  |
| Distribution | Half Yearly and            |                            | rue / False                           | 5×2 = 10               |  |
|              | Annual                     |                            | III in the blanks                     | 10 × 2 = 20            |  |
|              | Marks : 100                |                            | orrect answer                         | 20×1 = 20              |  |
|              | Time : 2 hr.               | 4. Short answers questions |                                       | 5×4 = 20               |  |
|              | 30 Min.                    | 5. Broad answers questions |                                       | 6x 5 = 30              |  |
|              |                            |                            | TOTAL                                 | 100                    |  |

# Subject : Drawing

| Book         | Exam.                      | Topics                                      |                          |  |
|--------------|----------------------------|---|--------------------------|--|
|              |                            | 1. Butterfly                                |                          |  |
|              | 1st Class Test             | 2. Ambulance                                |                          |  |
|              | ISI Class Test             | 3. Carb                                     |                          |  |
|              |                            | 4. Car                                      |                          |  |
| ĺ            |                            | 1. Owl                                      |                          |  |
|              |                            | 2. China Rose                               |                          |  |
| How to       | Half Yearly                | 3. A bowl of fruits                         |                          |  |
| draw and     |                            | 4. A rainy day                              |                          |  |
| colour (4)   |                            | <ol><li>A scenery of national men</li></ol> | norial                   |  |
| by           |                            | 1. Tree                                     |                          |  |
| Dhiman       | 2 <sup>nd</sup> Class Test | 2. Dahlia Flower                            |                          |  |
| Sarker       |                            | 3. Palm                                     |                          |  |
|              |                            | 4. Lion                                     |                          |  |
|              |                            | 1. A Sailing Boat                           |                          |  |
|              |                            | 2. Chair                                    |                          |  |
|              | Annual                     | 3. Elephant                                 |                          |  |
|              |                            | 4. Pomegranate                              |                          |  |
|              |                            | 5. Sea Beach.                               |                          |  |
|              | Class Test                 | 1. Draw and colour (1 out of 1)             | 1× 15 = 15               |  |
|              | 1st and 2nd                | 2. Draw and colour (1 out of 1)             | 1x 15 = 15<br>1x 10 = 10 |  |
|              | Marks : 25                 | 2. Draw and colour (1 out of 2)             | 1 10 - 10                |  |
| Marks        | Time: 1 hr. 15 Minutes.    | Total                                       | 25                       |  |
| Distribution |                            | 1000  |                          |  |
|              | Half Yearly and Annual     | 1. Draw and colour (1 out of 1)             | 1×20 = 20                |  |
|              | Marks: 50                  | 2 . Draw and colour (2 out of 3)            | 2×15 = 30                |  |
|              | Time: 1 hr. 15 Minutes.    | Total                                       | 50                       |  |